

MINUTES
OF THE
TWENTY-THIRD ANNIVERSARY
OF THE
CHICKASAW
BAPTIST ASSOCIATION,

HELD WITH THE
CHERRY CREEK CHURCH,
PONTOTOC CO., MISS.

On the 13th, 14th and 16th September, 1861.

MISSISSIPPI BAPTIST BOOK AND JOB OFFICE,
JACKSON, MISS.

1861.



MINUTES.

The Delegates composing the Twenty-Third Anniversary Meeting of the Chickasaw Baptist Association, convened with the Cherry Creek Church, Friday before the third Sabbath in September, 1861.

The Introductory Sermon was preached by Elder D. Potter, from Galatians, 1st chapt. and 4th verse: "Who gave himself for our sins that he might deliver us from this present evil world according to the will of God, and our Father."

The congregation was then dismissed for one hour.

FRIDAY EVENING.

Met pursuant to adjournment. Being without a Moderator, it was moved that Bro. J. H. Berry be called to the Chair, which was unanimously agreed to, to effect an organization. Bro. E. Smyth acting as Clerk.

Prayer by Elder E. Browning.

The Chair then appointed as Reading Clerks, Elders L. Ball and D. Potter.

The letters from the several churches were then read, and the names of the delegates enrolled.

Petitionary letters were then called for, when one from New Hope Church, Tippah county, was read and agreed to, the right hand of fellowship extended to her delegates, and their names enrolled.

The Delegates then proceeded to the choice of Moderator and Clerk, which resulted in the choice of Elder L. Ball, Moderator, Bro. E. Smyth, Clerk, and Bro. A. W. Funk, Assistant Clerk; Bro. J. B. Gambrell and J. B. Read, acting as Tellers.

COMMITTEES APPOINTED

On Preaching.—J. B. Gambrell and John Sherman, with the Deacons of Cherry Creek Church.

On Arrangement.—J. H. Berry, Elders J. Boswell, E. Browning, W. L. Reynolds, and Bro. G. N. Gaumbrell.

On the State of Religion.—Elder D. Potter, J. C. Hall, and Bro. F. Morris.

On Documents.—Elders J. T. Pitts, J. Boswell, and Bro. A. W. Funk.

On Finance.—W. L. Reynolds, M. H. Moody, and J. Smith.

On motion, adjourned to nine o'clock, Saturday morning.

Prayer by Elder H. L. Finley.

SATURDAY MORNING, 9 o'clock.

Met pursuant to adjournment.

Prayer by Elder J. J. Andrews.

The Committee on Preaching reported that Elder H. L. Finley, would preach at 11 o'clock, to-day.

The Committee of Arrangement made their report, which was read and adopted. (See Appendix A.)

Called for correspondence; when a letter from the Judson Association was received, by the hand of Elder J. J. Andrews.

From the Tippah Association: By the hand of Bro. Epps Maulding.

From the Tishomingo Association: Elder M. P. Lowry.

From the Aberdeen Association: Elder H. L. Finley.

Invited all the Ministers of our order present, to seats with us.

On motion, agreed to devote half an hour of each day during the present session, in humble and devout prayer to Almighty God, for his blessings to rest on our beloved country, and upon our friends who are now on the tented field, commencing at half past 10 o'clock, A. M.

On motion, appointed Elder E. Browning, Brethren J.

B. Gambrell, and J. H. Berry, a committee to draft resolutions expressive of the sense of this body relative to the present war.

When on motion, the Moderator was added.

On application, granted a letter of dismissal to the Indian Creek Church.

On motion, agreed to open correspondence with the Tippah and Tishomingo Associations.

On motion, ordered the Clerk and Assistant Clerk, to write the corresponding letters to all the bodies with which we correspond.

Adjourned for half an hour for the purpose of engaging in prayer for the Southern Confederacy and its army.

On resuming business, adjourned for one-hour and a half, to hear a sermon from Elder H. L. Finley.

AFTERNOON SESSION

Met pursuant to adjournment.

Prayer, by M. H. Moody.

On petition, agreed to hold the next session of this body with the Academy Church, eight miles South of Ripley, Tippah county, Miss.

Went into choice of Ministers to preach the next Annual Sermons, when Elder L. Ball was chosen to preach the next Introductory, and Elder J. T. Pitts, in case of failure; and Elder L. Ball, to preach the Missionary Sermon, Elder J. T. Pitts, alternate.

Called for the report of the Executive Board, when the Chairman asked, and obtained further time to make their report.

On motion, postponed the election of the Executive Board, till after they shall have made their report for the present year.

Appointed delegates to Corresponding Bodies.

To Judson Association: Elders L. Ball, I. Smith, J. T. Pitts, J. Boswell, D. Potter, and Brethren J. H. Berry, J. B. Gambrell, R. Golding, and E. Smyth.

To Aberdeen Association.—Elder L. Ball, and Brethren H. T. Pitts, and J. Smith.

To Big Bear Creek Association.—Elder E. Browning, and Brethren J. Smith and J. B. Gambrell.

Adjourned, to hear a Sermon by Elder M. P. Lowry, and from the close of the sermon to 9 o'clock, Monday morning.

Sabbath morning, at half past 9 o'clock, the stand was occupied by Elder A. L. Stovall, who preached one of his usual earnest, effective sermons, from Heb. 8 c. 6—12 vs. The congregation spent half an hour in solemn, fervent prayer to God, that his blessings may rest on our country and dear friends, who are on the tented field. The stand was then occupied by Elder L. Ball, who preached the Annual Missionary Sermon, to a large, attentive audience, with apparent good effect, from Prov. 11 c. 24 v. At night, the stand was occupied by Elder W. L. Slack, who preached an able and interesting discourse on the Millennium. Text, Mat. 22 c. 44 v. Eternity will disclose the result.

Monday morning, met pursuant to adjournment.
Prayer by Elder A. L. Stoval.

Appointed correspondents to the General Association of North Mississippi: Elder L. Ball, and Brethren J. Smyth and E. Smyth.

On motion, agreed to drop correspondence with the Unity Association, for the reason that, in the division of our Association, we are far removed from it.

To State Convention.—Elder H. G. Spencer, L. Ball, and Bro. E. Smyth.

To Panola Association.—Elders J. C. Hale, L. J. Pratt, and H. Pritchard.

To Cold Water Association.—M. H. Moody, L. Ball, W. L. Reynolds, and J. J. Lowry.

To Tishomingo Association.—Elders J. Boswell, J. Smith, D. Potter, L. Ball, and Brethren J. H. Berry, J. B. Gambrell, D. E. Mitchell, and E. Smyth.

To Tappah Association.—Elders M. H. Moody, W. L.

Reynolds, L. Ball, L. J. Pratt, and Brethren John Sherman, W. K. Burrough, G. N. Gambrell, N. B. Leatherwood, M. L. Martial, J. E. Boatright, J. Swain, and J. H. Berry.

Letters of Correspondence read and adopted.

The time having arrived for prayer for the Southern Confederacy and its army, Elder A. L. Stovall addressed the Association in a very appropriate and feeling manner, on the importance of thus engaging in prayer to the God of Heaven, for his protection and blessings to rest on us in this our time of great need.

The Committee to whom was referred the drafting of resolutions expressive of the sense of this body, relative to the present war, made their report, through J. H. Berry, which was read and adopted. (See Appendix B.)

On motion, agreed to divide the Association into two Union Meeting Districts, making the Pontotoc and Ripley roads the dividing line. The East side of said road, to constitute the first district, and the West the second district.

Adjourned to two o'clock.

Prayer by Elder J. T. Pitts.

EVENING SESSION.

Met pursuant to adjournment.

Prayer by Elder D. Potter.

The Committee of Finance made their report, which was read and adopted. (See Appendix C.)

The Committee on the State of Religion in the bounds of this Association, made their report, which was read, and on motion, agreed to. (See Appendix D.)

Elected the Executive Board, which was as follows: J. H. Berry, G. N. Gambrell, A. W. Funk, H. T. Pitts, and E. Smyth.

Took up a collection of money for the purchase of Bibles and Testaments for the soldiers now in the service of our country, amounting to \$13 75.

The Treasurer submitted his report, which was read and adopted. (See Appendix E.)

The Committee on Documents made their report, which was agreed to. (See Appendix F.)

The Executive Board made their report, which was read by the Chairman, and on motion, agreed to. (See Appendix G.)

Thus ended the twenty-third session of the Chickasaw Association, after some feeling and appropriate remarks by the Moderator, and the singing of an appropriate song; during which, the parting hand was given to each other, amidst much apparent good feeling, to meet again with the Academy Church, eight miles South of Ripley, Miss., Friday before the third Sabbath in September, 1862.

E. SMYTH, *Clerk.*

L. BALL, *Moderator.*

RESOLUTIONS.

Resolved, That in the opinion of this body, one of the highest duties parents owe to their offspring and to God, is to "train up their children in the way they should go," and "bring them up in the nurture and admonition of the Lord."

Resolved, therefore, That Sabbath School instruction affords Christian parents efficient and indispensable aid, in complying with this injunction from Heaven; and neglect of religious instruction on the Sabbath day, is alike dishonoring to God and injurious to our children.

Resolved, That we earnestly entreat all our Churches to establish, encourage and support Sabbath Schools in their respective communities, for the special benefit of the rising generation.

Resolved, That the Bro. Clerk superintend the printing and distribution of the minutes, and that he have as many printed as the money will pay for, after retaining \$15 for his services.

Resolved, That the Clerk have the minutes printed at the Mississippi Baptist office, Jackson.

Resolved, unanimously, That the thanks of this Association are hereby tendered to the brethren and citizens of this vicinity, for the very kind and hospitable manner in which they have been pleased to entertain this body, during its present session.

Resolved, unanimously, That our thanks are hereby tendered to the Moderator and Clerk, for the able, impartial, and satisfactory manner, in which they have discharged their respective duties.

APPENDIX A.

The Committee appointed to arrange business for the action of this body, beg leave to recommend the following, viz:

1. Read the Rules of Decorum.
 2. Call for Correspondence, and invite ministering brethren to seats with us.
 3. That this Association spend one half hour in each day of its session, in humble and fervent prayer for the blessings of Heaven to rest upon our beloved country, and upon our dear friends who are now upon the tented field.
 4. Appoint Committees to report during the present session.
 5. Appoint persons to write Letters of Correspondence.
 6. Appoint the place for the meeting of the next Association.
 7. The election of Ministers to preach the Annual Sermons.
 8. Call for the Report of the Executive Board.
 9. Call for the Treasurer's Report.
 10. Election of the Executive Board.
 11. Appoint Messengers to corresponding bodies.
 12. Resolutions and general business.
- All of which is respectfully submitted.

JOEL H. BERRY, *Chairman.*

APPENDIX B.

RESOLUTIONS SUBMITTED BY J. H. BERRY, IN BEHALF OF THE COMMITTEE.

Whereas, A cruel and unjust war is now being waged against the people of the Confederate States; and whereas many of our beloved brethren and dear friends, are now on the tented field, and have thus evinced their willingness to offer up their lives upon the altar of their country, to protect the rights and privileges bequeathed to us by our fathers, and to perpetuate our civil and religious liberties; and whereas the God of Hosts only can shield our army, and preserve our absent friends in the hour of danger, give wisdom to our rulers, confuse and bring to naught the counsels of our enemies, crown our arms with success, and bring the war to a speedy close;

And whereas, All we hold dear on earth is involved in this struggle, and God has been pleased, in his infinite

goodness, and mercy, to give manifest tokens of his favor to the people of the Confederate States, by uniting their hearts in a common defence—by giving our arms success in almost every conflict—and by lavishing upon every section of the Confederate States, the most bountiful productions of the earth, for our subsistence, and for the support of the army:

Resolved, therefore, That it becomes our duty as a Christian people, with mingled feelings of dependence and gratitude—dependence for present and future blessings, and gratitude for past favors—to commit the mighty interests involved in this war, into the hands of an All-Wise and merciful God; and should, with the deepest humility, unite in offering up our fervent petitions before the throne of grace, for "present help in time of trouble;" for a speedy deliverance from our enemies, and for his richest blessings to rest upon our beloved country, and upon our dear absent brethren and friends.

2. That to this end, we hereby appoint Thursday, the 31st day of October, as a day of fasting, humiliation and prayer, within our bounds, and earnestly request our churches to unite on that day in humbly imploring the special interposition of God, in behalf of the people of the Confederate States.

3. That we cordially and affectionately invite all the churches in the bounds of our sister Associations, to unite with us in the observance of the day as above specified.

4. That the foregoing resolutions be forwarded to the following papers for publication, to-wit: Mississippi and Tennessee Baptist, Memphis Appeal, Richmond Enquirer, and the secular papers in our bounds.

APPENDIX C.

We, your committee, to whom was referred the subject of Finance, report as follows:

Received for minutes, \$47 15, which is respectfully submitted.

W. L. RENOLDS, *Chairman.*

APPENDIX D.

REPORT ON THE STATE OF RELIGION.

Your Committee on the State of Religion, report as follows:

From the facts before us, we feel safe in saying, that the cause of religion within the bounds of this Association, is not so flourishing as in former years. The Churches generally give their present state as cold and fruitless. The aggregate of baptisms is quite short; missionary labor has not been so extensive as in time past; contributions from the churches is far below the liberality shown for sev-

eral years. While we mention these facts, sorrow fills our hearts. The cause of our Master is surely on the decline in our midst. This we deeply regret. Brethren, shall this, the best and most important of all causes, suffer at the hands and in the midst of its professed friends? We answer, never. If the cause of religion goes down, so must the cause of our country go down, for the liberty, peace, prosperity and happiness of any people, depend upon the principles of the glorious Gospel of the blessed God, for a sure foundation. The cause of our country is dear to us all, but the cause of Christ is, or should be, the dearest of all. Let us all come up like good and true soldiers of the Cross, come up to the help of the Lord against the mighty.

Respectfully submitted,

D. POTTER, *Chairman.*

APPENDIX E.

ELIJAH SMYTH, Treasurer,

In Account with the Chickasaw Association.

DOMESTIC MISSION.

Sept. 16, 1860.	Dr. as per last report,	\$215 92
Sept. 13, 1861.	Rec'd of H. L. Henley, on sale of books,	24 54
" " "	Rec'd of E. Smyth, on sale of books,	24 45
" " "	Rec'd of D. Potter, on sale of books,	3 00
" " "	Rec'd of Isaac Smyth, on sale of books,	7 80
" " "	A. W. Funk,	15
16, "	Mary Potter,	50
" " "	Cherry Creek Church,	25 00
" " "	New Hope Church,	7 00
" " "	D. Potter,	2 50—391 26

CR.

Oct. 16, 1860—By am't p'd Eld. G. W. Selvidge,	\$10 00
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APPENDICES.

Aug. 1861.	By am't p'd J. H. Berry, to pay for Encyclopedia of Religious Knowledge, ..	60 00	
" "	Expenses on Bibles and Testaments,	13 00	
Sept. 14, 1861	P'd H. L. Finley, as Missionary,	52 50	
March, "	By am't of uncurrent funds ret'd by Eld. J. J. Sawyer	10 00	145 50

Due by Treasurer..... \$245 16

FOREIGN MISSION.

Sept. 16, 1861	Rec'd of D. Potter,	50	
" " "	" " Sister P. Pitts,	50	1 00

Due by Treasurer..... \$1 00

INDIAN MISSION.

Sept. 16, 1861	Dr. as per last report,	\$7 00	
" " "	Rec'd of D. Potter,	50	
" " "	" " J. H. Berry,	4 00	11 50

CR.

Sept. 16, 1860	Paid Eld. A. H. Booth, Agent of the Foreign and Domestic Board,	\$7 00	7 00
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Due by Treasurer,

4 50

TO PURCHASE BIBLES FOR SOLDIERS.

Sept. 16, 1861	A. Luber,	\$1 00	
" " "	P. Pitts,	50	
" " "	By friends,	1 25	
" " "	By J. H. Berry,	8 00	
" " "	By am't public collection,	13 75	24 50

Due by Treasurer,

24 50

Sept. 16, 1861	Rec'd of Financial Committee, for Minutes,	\$47 15	
	Amount of books unsold,	48 00	

All of which is respectfully submitted.

ELIJAH SMYTH, Treasurer.

APPENDIX F.

Your Committee on Documents submit the following report:

We have examined the Minutes herewith submitted, and recommend that they be published.

Respectfully submitted.

J. T. PITTS, *Chairman.*

SYNOPSIS OF THE UNION MEETING

The next meeting of this body, will be held with the Cherry Creek Church, commencing Thursday before the 1st Sabbath in August, A. D. 1862.

Elder D. Potter to preach the Introductory Sermon—I. Smith, in case of failure.

Elder L. Ball, to Ministers and Deacons—J. Boswell, in case of failure.

The following queries were selected for discussion at the next meeting:

Query 1st. What course should a church pursue when a member requests to be excluded, simply from the fact, that he believes he has been deceived?

2d. If after a brother has been excluded, he returns to the church, desires admission upon a profession of faith, stating that he had been immersed in unbelief; should he be re-baptized?

3d. Who are represented by the two sons with whom the father divided his living, mentioned in the 15th chapter of Luke?

4th. Has a church the scriptural right to deal with her members for the neglect of Saturday conferences?

Appointed the following brethren to write essays on subjects annexed to their names:

Elder L. Ball: Importance of supporting Home Missions.

Elder D. Potter: Final perseverance of the saints.

Elder J. Boswell: Duty of pastors to their churches.

Elder I. Smith: Repentance.

Elder J. D. Rodgers: Duty of parents to their children.

Elder W. L. Reynolds: Faith.

Elder J. C. Hale: Charity.

Elder J. T. Pitts: The relation that exists between the believer and Christ.

Bro. J. B. Gambrell: Observance of the Sabbath.

Bro. J. H. Berry: Election.

Bro. A. W. Funk: Hope.

Bro. N. M. Berry: Influence of reading novels.

Elder L. J. Pratt: Power and influence of the Gospel.

Bro. M. F. Berry: Total abstinence a christian duty.

REPORT OF THE 2D DIST. AFTER DIVISION.

The next meeting will be held with the Spring Creek Church, commencing Thursday before the second Sabbath in August, A. D. 1862.

Introductory Sermon to be preached by Elder E. Browning; J. C. Hale, in case of failure.

Elder L. J. Pratt, to preach a sermon appropriate to ministers and deacons; W. L. Reynolds, in case of failure.

APPENDIX G.

The Executive Board beg leave to report:

That in consequence of our country being involved in war, missionary operations in our bounds have been almost entirely suspended.

Your Board, unable to employ a missionary the whole of his time, endeavored to secure the services of several ministering brethren, to labor at different stations in destitute neighborhoods. In this way, we fondly hoped to send the Word of Life to those deprived of the ordinary means of grace. But, with a single exception, we were doomed to disappointment.

Brother Finley occupied one station, and his labors, when we take into consideration the immense value of immortal souls, were attended with happy and glorious results. His report to the Board is as follows, to-wit:

"Your Missionary to Washington Church, begs leave to submit the following report:

"I commenced labor in March, and have spent 35 days in the field, preached 26 sermons, delivered 30 exhortations, sold \$24 54 worth of books, and baptized one convert. I found the church in a confused and disorganized condition; though there were a few who had not "bowed to the image of Baal," who renewed their covenant, and the Lord has visited them with an outpouring of His Spirit. Some 12 found the Saviour in the pardon of their sins. Seven united with the church by experience, and nine by letter. The brethren and friends have raised by subscription \$50, for the support of a minister next year. To God be all the glory.

Respectfully submitted.

H. L. FINLEY."

Although this falls far short of the labors and results of former years, yet we thank God for this renewed token of His goodness, and for the life-giving power of the Gospel, when preached in the name of Jesus.

In consequence of the peculiar condition of the country, we purchased no books for general distribution, except Bibles and Testaments, a portion of which only, have been disposed of. They were purchased from the Bible Society in New York. Before payment could be made, the two sections of the late United States assumed a hostile attitude. We therefore, declined to pay for them at present, and have ordered the purchase of a bond from the Confederate States, for the amount of our indebtedness. This bond, when purchased, we desire to be in the possession of the Executive Boards successively, of this Association, until the war is over, then we desire the debt to be paid.

Your Board has ordered the purchase of fifteen Encyclopedias of Religious Knowledge, for the use of young ministers in the bounds of the Tippah, Tishomingo and Chickasaw Associations. We deemed these donations as simply an act of justice to our young sister Associations, inasmuch as a part of the funds on hand, were collected from their bounds.

Before closing this imperfect report, your Board cannot but express their regret, that the missionary cause seems destined to languish during the existence of the war. It is true, that all our temporal interests are involved in this mighty struggle, but can any thing pertaining solely to time, be equal in importance to the momentous interests of

Elder J. T. Pitts: The relation that exists between the believer and Christ.

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eternity? Can any tyranny be so ruinous as that which holds its subjects in bondage to sin and to eternal death? Can any subjugation be so disastrous, as that of ungodly and sinful men, who are "led captive by the devil at his will?" The loss of our liberty and earthly blessings would be an indescribable calamity, and should, if possible, be averted; but who can compute the loss of the soul—of heaven—of glory—of everlasting life? And what computation can give a just conception of the "worm that dieth not, and the fire that is never quenched?"

Then while our hearts and hands should be united, and all the means at our command used in repelling a cruel and unjust earthly foe, let us as faithful soldiers of the cross, steadfastly resist the great enemy of souls, who holds so many of our fellow men in fearful bondage, and is leading them quietly, and perhaps smoothly on, to everlasting ruin. Let us speedily point them by the preached gospel, and by all other means of grace within our reach, to that blessed Saviour who "was manifested to destroy the works of the devil," and who is able to save to the uttermost, all those who come unto God by him.

All of which is respectfully submitted.

JOEL H. BERRY, *Chairman.*

LIST OF ORDAINED MINISTERS.

L. BALL,	E. BROWNING,
I. SMITH,	J. BOSWELL,
D. POTTER,	L. J. PRATT,
W. L. REYNOLDS,	J. C. HALE,
J. T. PITTS,	R. NUTT,
J. H. PRESCOTT.	

LIST OF LICENTIATES.

H. PRITCHARD, J. SMITH, J. D. RODGERS.

STATISTICAL TABLE

CHURCHES.	PASTORS.	POST OFFICE.	DELEGATES.	Days of Meeting.	Total	Colored Members	Used	Replied	Assured	Disputed by letter.	Received by letter.	Unsettled	Contribution for Minutes.
Shady Grove	E. Browning	Frederia	1 E. Browning, W. H. Browning, J. L. Smith*	1	51	0	0	0	0	2	4	2	\$1.50
Madison	E. Browning	Northville	2 W. L. Reynolds, L. J. Pratt, J. Sherman	2	70	6	1	1	0	6	4	2	2.00
Philadelphia	J. Miles	Rockford	1 H. Pritchard, O. P. Short, J. V. Nixley*	1	188	3	2	2	0	10	7	10	3.00
Friendship	I. Smith	Cherry Creek	3 R. Golding, J. Souler, G. W. Austin	3	37	0	0	0	0	5	0	5	1.25
New Hope, Tippah	J. H. Prescott	Salmon	2 T. J. Cox, C. L. Stewart, J. M. McDonald	2	43	0	0	0	0	0	0	0	2.70
Bedford	J. C. Hale	Lafayette Springs	2 Jesse Hale, J. N. Martin, J. M. Conn*	2	110	1	1	1	2	4	5	4	1.50
Spring Creek	W. L. Farmer	Waterford	4 M. H. Moody, Wm. Alexander, Wm. Golding*	4	51	4	0	0	0	2	0	0	1.50
St. Pleasant	D. Potter	Wallerford	1 D. Potter, I. Smith, A. W. Fink	1	132	0	0	0	0	0	0	0	3.40
St. Pleasant	I. Smith	Corrville	1 J. Sherman, A. Pearl, M. L. Marshall	1	63	2	0	0	0	7	0	7	2.50
Cherry Creek	L. Ball	Cherry Creek	2 L. Ball, J. T. Pitts, H. J. Pitts, E. Smyth	2	230	5	0	0	0	19	4	19	5.00
Pleasant Ridge	E. Smith	Lafayette	4 J. B. Gamble, H. S. Plant, B. J. Caldwell	4	86	1	0	0	0	5	4	5	1.50
Cypress Creek	J. Rosewell	Molino	4 J. B. Gamble, W. S. Greer, M. F. Berry*	4	186	8	1	1	1	15	3	15	2.50
Pleasant Hill	I. C. Hale	Lafayette Springs	4 J. C. Hale, J. B. Hale, N. L. Ward*	4	61	2	0	0	0	3	3	3	2.50
Pleasant Hill	I. Smith	Molino	2 J. B. Reed, W. C. Bennett, W. Robertson*	2	16	1	0	0	0	1	0	1	1.00
Pleasant Hill	J. Rosewell	Salmon	2 F. Norris, B. Bright, J. A. Graham	2	76	2	0	0	0	12	1	12	2.25
Temperance Hill	A. L. Farmer	Holly Springs	3 E. B. Bonting, E. Butler, W. J. Tony	3	53	0	0	0	0	4	0	4	2.00
Clear Creek	D. Potter	Union Mills	2 W. Shackelford, H. Smith, J. J. Shackelford*	2	26	1	0	0	0	3	0	3	1.00
Heidelberg	A. Ray	Salmon	1 J. E. Hicks, N. B. Hicks, G. H. Hatcher*	1	44	1	0	0	0	4	0	4	1.50
Pine Grove	K. Nutt	Pine Grove	3 J. J. Lowry, R. Nutt, J. J. Prescott	3	82	1	0	0	0	4	0	4	1.50
Fellowship	J. Rosewell	Clayville	3 J. H. Berry, L. D. Adams, J. Adams	3	93	2	0	0	0	12	2	12	2.00
Academy	I. Rosewell	Orizaba	1 G. V. Gambrell, N. B. Leatherwood, W. J. Kiddle*	1	171	7	1	1	1	0	0	0	2.85
Rocky Mount	D. Potter	Blackland	4 D. E. Mitchell, J. Brock, Wm. Sealy*	4	45	1	0	0	0	5	0	5	1.00
Salmon	I. Smith	Lafayette Springs	2 E. M. Green, N. G. Hunt, J. C. Mortland	2	21	1	0	0	0	9	2	9	1.25
Washington	I. T. Pitts	Pontoon	1 I. Smith, H. Pitts, R. Atkins	1	82	0	0	0	0	11	0	11	1.00
New Hope, Pontoon	I. C. McKinnon	Pontoon											
Lafayette Creek	I. C. McKinnon	Pontoon											

* Names thus marked were absent.

120	121	107	9	38	10	175	1377	47	15
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